

# Tentative Agenda

## State Conservation Commission

Monday, September 22, 2014

7:00 a.m.

Oacoma Cedar Shore  
1500 Shoreline Drive  
Oacoma, SD 57365  
605.773.3623

<ul style="list-style-type: none"><li>• Approval of July Minutes</li><li>• Corrections/Approval of Past and Upcoming Travel</li><li>• Request for New Business to be Placed on the Agenda</li><li>• Correspondence</li></ul>	Division of Resource Conservation & Forestry Staff/Chair
<ul style="list-style-type: none"><li>• Commission 2015 Goals &amp; Objectives</li><li>• Commission 2015 Priorities</li></ul>	Conservation Commission
<ul style="list-style-type: none"><li>• Revolving Loan Report</li><li>• Revolving Loan Applications</li></ul>	Cec Johnson
<ul style="list-style-type: none"><li>• Grant Program/Updates/Changes/Amendments</li><li>• Grant Status Reports</li></ul>	Brian Scott
<ul style="list-style-type: none"><li>• Belle Fourche Watershed Partnership Russian Olive Presentation</li></ul>	Tim Reich
<ul style="list-style-type: none"><li>• Commission Member Reports (if time permits)</li></ul>	Conservation Commission
<ul style="list-style-type: none"><li>• New Business</li></ul>	Conservation Commission
<ul style="list-style-type: none"><li>• 2015 Cost-share Docket (put out the request for comments to districts and partners)</li></ul>	Division of Resource Conservation & Forestry Staff
<ul style="list-style-type: none"><li>• Division Report (if time permits)</li></ul>	Division of Resource Conservation & Forestry Staff
<ul style="list-style-type: none"><li>• Advisory Board Member Reports: (SD School &amp; Public Lands, DENR, SD Game Fish &amp; Parks, NRCS, SDSU Extension Service, SDSU Experiment Station) **Other Partners</li></ul>	Advisory Board Members
<ul style="list-style-type: none"><li>• Location &amp; Date of the November Meeting (Grant Round)</li><li>• Ending Remarks</li><li>• Adjourn</li></ul>	Chairman

### Additional Instructions:

\*\*Advisory Board and other partners wishing to submit a written report are requested to do so by September 8, 2014. Written reports should be emailed to [Cec.Johnson@state.sd.us](mailto:Cec.Johnson@state.sd.us).